

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIII.

JACKSON, MISSISSIPPI, FEB. 4, 1909.

NEW SERIES VOL. XI. NO. 5.

Mississippi's Part.

Mississippi, like most of the States of the Southern Baptist Convention, waits till the last quarter of the convention year to raise more than three-fourths of her part for Foreign Missions. This means a strenuous time till the books are closed April 30th. Just three months and many churches will have only two more preaching services before that time, and some just one, on account of rain and other hindrances. Of course these are the churches which have services only once a month, but we have learned from observation the last few years to give these country churches a much larger place in our contributions to missions. Some of them are doing nobly. It is reported on good authority that there are 10,000 churches in the territory of the Southern Baptist Convention which gave nothing last year to Foreign Missions.

I am persuaded that a small proportion comparatively, of these are in Mississippi, but the number is too large with us to be comfortable. Let it be our aim in Mississippi to get more of our churches enrolled among the giving churches, and larger gifts from those which have been contributing.

Let the pastors call on our laymen's committee to help them out.

These brethren did excellent service last year, and will do it again, if the door is open to them. Brother T. F. McCrea, Clinton, Miss., one of our China missionaries, now resting at home for a while, is open for engagements.

Let pastors hold institutes in their own and neighboring churches wherever practicable.

Unless we make everything count from now till the books are closed, we will not only fail to advance, but fall below our record for last year, which would never do. Mississippians do not know how to retrograde, and cannot afford to learn.

God's command is "Go forward!" "We can, and we will."

W. F. Yarborough,

Vice-President for Mississippi.

Feb. 1, 1909.

Resolutions.

Whereas, Our beloved pastor, Rev. W. P. Price, under the guidance of the Holy Spirit, has seen proper to terminate this relationship that has existed since our organization as a church to enter into what promises to be a larger field of usefulness, and

Whereas, We, as a church, recognize the great work he has done among us for the cause of our Master in building up His Kingdom here, therefore be it

Resolved, That we express our appreciation of this faithful work of our pastor. We realize that during every day of our eight years' existence as a church, his mind, heart and soul have been unreservedly given in promoting our spiritual welfare and in the making of this church a strong and an aggressive force in the Master's cause. We look with pardonable pride upon the splendid showing the church has made under the blessing of our God and the leadership of our pastor, and we feel that throughout the years to come, not only will this beautiful house of worship, built through the inspiration of his energy and optimism, stand as a monument of his work here, but that greater and far more important than even this, he has built for himself and our Lord a monument in the lives of us who have been under his ministry which will be with us and a part of our joy when we are all united again around the throne of our Master.

Resolved, That we commend Brother Price to all the brethren and churches of the Southern Baptist Convention, and that a copy of these resolutions be spread on the church minutes, and a copy furnished the Baptist Record for publication.

T. McCleland,
T. J. Turner,
O. B. Taylor.

Old Preachers' Home.

A few days ago I had a letter from one of the old preachers whose name for some years has been on our Sustentation list. He seems to me to present the real gist of the whole matter, in the following language: "I hear of a movement to have a home for the old preachers, I hope they will for the ones who have no loved ones to wait on them."

I do not recall a single one who does not have loved ones to wait on him. In the blank sent out from this office on which application is made in behalf of the old preacher to be placed on our list for the care of the Sustentation fund, the question is asked, "How cared for now?" the invariable answer is that the applicant is in the home of a son or daughter, or else in a little home of his own, or in some place with the children.

God in His providence has not left them without a shelter, and what we have sup-

plied helps in the home to care for the aged man of God whose presence there is a blessing to the household. To break up these home associations and ask them to enter a home however well prepared it may be for them, would deprive them of the tender care which the "loved ones" delight to render and leave a sad lack in the heart that could not be supplied. It seems to me that it would be far better to increase the efficiency of our care by giving more to the cause as we now have it. It seems to me that the agitation of a home is also unwise in the fact that we began to build an endowment a year ago, which has already reached \$1,105, and to turn the attention of our people to an entirely different manner of providing for them will hurt not only the General Sustentation fund, but be especially hurtful to the Endowment Fund.

The list embraces a number about equal of both sexes, so that what might be done in providing a home must have in view a home for both men and women. Some of them are blind, others are infirm and decrepit so as to need helpers in the home not only for managing and taking care, but constant attendants, which is now given by "loved ones."

To provide such a home would cost not far from \$10,000, by the time it was well furnished and manager and matron paid to care for it.

I do not believe the old preacher would be as well satisfied, nor would the old preacher's widow be as well satisfied in a home of the kind contemplated by brethren, as they are now in the humble homes where we are helping to care for them, and where they have the companionship of "loved ones" and of old friends, to whom, in other days they ministered, holding forth the word of life.

A. V. Rowe.

A Card of Thanks.

Please allow me, through the Record, to express my tender and loving appreciation to the many dear friends, who came to me in the dark hour when my little daughter was taken from me. My heart is sore, because of frequent, and especially because of this last bereavement, but I can but be graciously thankful for all His goodness to me in sending so many who understood, to help me with words of sympathy.

Sincerely,

Mrs. Carrie James Butler.
Clinton, Mississippi.

Veteran Preachers' Home—What the Brethren Say.

in any way I can in bringing this to pass.

Yours sincerely,
Robert H. Tandy.

Star, Miss., Jan. 10, 1909.
Rev. J. L. Johnson,
Clinton, Miss.

Dear Sir and Brother:

I am with you to build the Old Preachers' Home. I own half interest in several lots in Mendenhall, Miss., and will deed to you my interest in one of these lots, the proceeds of which will go to the building of their home at whatever place the good Lord may direct.

Fraternally,
Philip Didlake.

Ruth, Miss., Jan. 16, 1909.
Rev. J. L. Johnson, D.D.,
Clinton, Miss.

Dear Brother:

I certainly approve of your movement in regard to the old "Veterans of the Cross."

May God bless you. We hope you will succeed in the work and we will help you.

Truly yours,
A. G. McCullough.

Ellisville, Miss., Jan. 16, 1909.
Dr. John L. Johnson
Clinton, Miss.

Dear Brother:

Several brethren have spoken out as favoring the "Veteran Preachers' Home."

Brother J. A. Lee says:

1. "I think it much needed."
2. "I know we can build it."
3. "I believe we will build it."

All right, Brother Lee. How much do you believe we will build it? I believe it \$100.00 So let me "head the list" with \$100.00. That is, I will do now—agree to raise \$100.00 for the purpose of erecting the "Veteran Preachers' Home," proposed by Dr. John L. Johnson. So if you mean business, brother, let us get busy.

Sincerely,

J. L. Low.

Hazlehurst, Miss., Jan. 15, 1909.

Dr. John L. Johnson,

Clinton, Miss.

I was rejoiced when I read your suggestion about a home for old preachers, and it gives me still greater joy to find that the idea is receiving the approval of many of the brethren. I do believe that all of our Southern Baptists have been a little tardy in providing that tender care for the old ministers which they deserve at our hands. I should rejoice to see Mississippi provide a suitable home for those who need it and make such ample provision for the others that they will not feel that they are a burden to the brethren, but realize that it is a joy to the churches to contribute to their support. I earnestly trust that you may soon see your suggestion become a reality and I shall be glad to co-operate with you

Leland, Miss., Jan. 19, 1909.
Dr. J. L. Johnson,
Clinton, Miss.

My Dear Brother:

You are to be heartily commanded and greatly encouraged in the work you have undertaken in behalf of our aged and worn-out Baptist preachers.

The work in Texas is being greatly blessed and well sustained by the Baptists of that great State.

Mississippi Baptists can do as well along this line as other people have done. Should two or three associations unite in an effort of this character, we would soon have all the cottages necessary, and these cottages would be indeed homes for aged ones needing help.

Lead us, my brother, in the noble work, and you will have a large and sympathetic following, and grateful souls will now, and in the years to come rise up and call you blessed.

Yours fraternally,
A. J. Miller.

No. 877 Lombard St.,

Baltimore, Md., Jan. 19, 1909.

My Dear Dr. Johnson:

I read with much interest your plea for the aged Ministers' Home.

I write to commend the enterprise, and make two suggestions:

First. That the home be located at Clinton. This is important for several reasons: Clinton is the most delightful place in the State for a retired man to live. There under the shadow of our college and in contact with some of the best people in the world. The preacher would be happy if he could be anywhere in Mississippi.

Second. That Dr. Johnson be appointed "Promoter" of this enterprise.

Your for the welfare of our aged ministers,

Most truly,
W. A. McComb.

Dear Brother Johnson:

The conception you have of a home for our aged and retired pulpit servants is one, I think, that is born of Heaven. Who knows but that you have come to the Kingdom and are yet abiding in it, for such a work as this? It is a work that much appeals to the noblest qualities of the soul.

May the ideal you have, and the sentiment you are developing, culminate in the blessed consummation of a happy home for the retired veterans of the cross. Count on me to aid in the work.

Cordially,
I. H. Anding.

Summit, Miss., Jan. 22, 1909.

"Be ye the man who sells larnin'!"

"Before the president could reply, he asked again: 'Look here, mister, do uns run this here thing!'

"The president replied: 'Yes, when the thing is not running me. What can I do for you?'

"Heaps" was the only reply. Then silence; then the boy proceeded: 'I has heard that you uns educate poor boys her, and bein' as I am poor, thought I'd come and see if it was so. Do ye?'

"The president replied that poor boys attended the college, but that it took money to provide for them; that they were expected to pay something. The boy was greatly troubled.

"Have you anything to pay for your food and lodging?" said the president.

"Yes, sir," was the reply, "I has a little spotted steer, and if you uns will let me, I'll stay wid ye till I larn him up."

"Such persistence usually carries its point and he remained, and the little steer lasted for years. The president's closing remarks on the incident: was "I have had the pleasure of sitting in the pew while I listened to my boy, now a young man, as he preached the glad tidings of salvation. Does it pay to help such boys?"

With only \$20,000 expenses to the denomination, the Home Board maintained twenty-four high schools and colleges with 125 teachers in the mountains last year. There were 4,000 students, sixty of them young preachers. Can \$5 be better spent in character building than in keeping a mountain boy or girl for a year in one of these mission schools?"

With such facts before us, brethren, let Mississippi give largely to the Home Board for the sake of our Mountain Schools.

Robert H. Tandy,
Vice-President for Mississippi.

Concerning Plans and Working Plans.

Over and over it needs to be said that success in working lies largely in working methods we already have. Method is a delusion sometimes. With many, it is like a sack open at both ends. Everything put in, goes right through. And many men are content with a method. Some are content simply to talk about methods, and some have been talking about methods for a dozen years, to our knowledge. All of them working, as we saw a man once work to make a perpetual motion machine. He said he had given his life to it, and now he had it. It was an odd contrivance. We saw it when it was put to the test. After all the pressure was put on that the thing would bear, it stood still. Then the man gave it a push, and said, "It will most go." That is the way with methods. They will not go without a push, and we are all here to give them a

push. In the first place, we want to work up the churches to the highest pitch of efficiency. Nothing is more needed than a church life.

That is the foundation of all success. If a church would get together and take itself seriously, and then consider in a plain, simple way how it could get all of its members into the work, and plan the work and divide the work and assign the work to different ones, and get all at it there would be a new day for such a church as that. And then how useful that church could be in drawing in and cultivating people near by and farther out. There are not many churches that are half working. All of our springs are in the churches, and they must be kept at their best, if things go well beyond.

"Have you anything to pay for your food and lodging?" said the president.

"Yes, sir," was the reply, "I has a little spotted steer, and if you uns will let me, I'll stay wid ye till I larn him up."

We have had, to my knowledge, in the Southwest ten years and more of discussion about plans. Some of the brethren, who have not liked the old plans, have adopted others, and have finally come back to the old plans. The old plans are just about as good as they can be made, but they are not worth the paper they are printed on, unless they are working. There will be no more perpetual motion in religion than there will be in Physics. No one need expect to see such a thing. God's greatest plan is a man working, but often a man needs a method by which to work, and that is especially true, if there are many men to work together. Let us begin now in a broad, practical way, and, in downright earnestness, this year, all round, to work the plans we have. We may double the efficiency of our churches, double the power of the associations, and double everything merely by working the plans that have been devised, and we can go to nothing with the best of plans, if we do not work them.

J. B. Gambrell.

Appointments of J. E. Byrd in Mississippi Association.

Friday and Saturday before 4th Sunday in February, at Robinson. Saturday night and Sunday at Liberty. Monday at Ebenezer. Tuesday and Wednesday at Berwick. Thursday and Friday at Mt. Pleasant. Saturday and Sunday, March 6 and 7, Mt. Zion.

Let all our Sunday School workers and all others who care, turn out to hear Brother Byrd. He will do you much good.

It is presumed that dinner will be served each day at the churches.

T. C. Schilling,
Chairman Committee.

The Baltimore Evangelistic Campaign.

By W. A. McComb.

The Baltimore meetings have been very gracious. Up to Monday, January 8th there had been reported about 800 professed conversions in the city. We are now in the second period of the revival and the spiritual interest has wonderfully deepened.

Monday night, January 18th was spent in a union all-night prayer meeting. There were about 200 people present at midnight, and 85 present at 5 in the morning when we closed. The spiritual power was most gracious. Two grown men made profession of conversion that night. One of these was a gambler. We have had some wonderful manifestations of spiritual power. Some hard cases have professed conversion.

The writer begins a meeting at Ossyka February 5th. Let prayer be made for the work there.

Baltimore, Md.

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Rev. Chas. L. Lewis, Clinton, Miss.

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Law Enforcement.

The work in this city for the suppression of all forms of lawlessness and immorality has assumed very marked aggressiveness within the last few weeks. An unusual number of arrests have been made with fair prospects of a large number of convictions. An expert detective has been operating in the city in co-operation with the police force and the Civic League of Jackson. On last Lord's day at the eleven o'clock service the pastors of the various churches, except the Catholic and Episcopal, preached upon the dignity and enforcement of law. Things are pretty warm this week in the police courts, but we hope that after the agitation and friction are over, the moral atmosphere will be very much purified.

Quite a handsome sum of money was raised at the meeting Monday evening to push the work of ferreting out crime in our city, three gentlemen in the audience giving \$100.00 each. It requires money to do this work. It requires money to do anything worth while. But it requires far less money to prevent than to remedy wrong doing.

The Interdenominational Medical Missionary Conference.

The above conference lasting three days, and the first of its kind ever held in the country, convened at Battle Creek, Sanitarium from the 19th to the 21st of January, inclusive. It was in many respects a most

Thursday, February 4, 1909

remarkable and unique gathering. The President, Bishop Thoburn, India 1895, and the two Vice-Presidents, Rev. Dr. J. B. Hartwell, China 1858, and Rev. R. H. Nassau, M.D., D.D., West Africa 1861, representing a total of a century and a half of service. These three men, Methodist, Baptist and Presbyterian, respectively, from three fields of labor were thus brought together as never before, and each came over a thousand miles to attend the conference, Dr. Hartwell coming from South Carolina, and the other two from Pennsylvania. In addition there were more than fifty missionaries present, representing thirteen denominations including Baptists, Congregationalists, Methodists and Presbyterians and twelve mission fields.

A committee was appointed to get in touch with every county in the State and to enlist all good citizens in a determined fight against every form of lawlessness. Our law makers have given the moral element of the State as good laws as they could ask—in fact, just what they did ask. It now devolves upon the citizenry of this good State to solidly stand behind this law, and see that the law shall be enforced. We can do it; we must do it, or surrender our claim to the right to be called men. Men at work in every county and town in the State will make law enforcement much more speedy and effective in every place than could otherwise be. The Baptist Record, representing over 100,000 white Baptists in our fair State, appeals to every one of them to stand firmly and united for the enforcement of law, and especially just at this juncture for the enforcement of law against the blind tigers throughout the land. The State-wide prohibition law is on trial. We have no fears that it shall fail, but we greatly desire to see its operations a quick and thorough success.

It is due the facts in the case to say that Jackson has never been in as good condition morally and legally as today. The Daily News of this city, said on Feb. 2, that "Jackson is drier today than ever before, according to some of the old topers who made the rounds this morning in search of a drink, and were everywhere met with the announcement 'nothing doing.' It is an unquestioned fact that the blind tigers are on the anxious seat, and it looks like they are going to remain there for many days." And yet, there is large work to be done in the interest of law enforcement, 3rd. In the improved facilities now provided for the education of Medical Missionaries, especially in the American Medical Missionary College.

A fine congregation assembled at the Second Baptist Church, Jackson, on last Sunday afternoon at 3 p. m., to witness the recognition services held in honor of Rev. M. O. Patterson, the new pastor. He was welcomed in several appropriate addresses, as citizen, Christian, fellow pastor and pastor. The speakers were Prof. S. R. Dobyns, Presbyterian; C. W. Crisler, Methodist; W. F. Yarborough and B. F. Miller. The editor of the Baptist Record presided. The new pastor responded in well-chosen words, outlining briefly his purpose and policy. It was a most gracious service. Brother Patterson has a large work before him, but the possibilities and prospects are also large. The present membership is about three hundred.

PELOUBET'S SELECT NOTES AND TARRELL'S TEACHERS' GUIDE STILL LEAD AS SUNDAY SCHOOL HELPS. LET YOUR ORDERS COME RIGHT ALONG. THEY WILL BE FILLED THE SAME DAY THEY ARE RECEIVED. PRICE POSTPAID \$1.00 EACH.

Thursday, February 4, 1909.

In the second paragraph of the sermon by Rev. W. F. Warborough, printed in our last issue, the types made him say "just fifty years after his crucifixion," whereas it should have been "just fifty days." Of course this would be readily recognized by well-informed people as only a typographical error.

The railroads have always cheerfully given the car for this purpose.

If the people along the line of railroad mentioned, think favorably of this, let them take the matter up with Brother O'Neal and fix upon a time most convenient to themselves. Anything we can use will be acceptable to us at any time. We are not hard to please.

Truly,
J. R. Carter.

—0—

Hattiesburg.

Rev. W. P. Price is now in Gainesville, Florida, engaged in a meeting, under the direction of the Home Board. He will probably be there several weeks, at two or three different places. He can be reached by addressing him at Jackson, Miss.

Rev. D. W. McLeod has located near Summit, and serves two country churches, East Fork and New Zion, and feels that his new work is moving off nicely.

Dr. Lowrey's Position.

Dr. Lowrey's position in regard to building an "Old Preachers' Home," doubtless is shared by many others. I feel sure that no one would approve of such a movement if he could be shown it is not best.

The reasons submitted by Dr. Lowrey are good ones, and I think, sufficient. Therefore without arguing the question I wish to say that I heartily endorse his position.

Sincerely,
L. F. Gregory.

Jan. 27, 1909.

Concerning Another Car for the Orphanage.

Terry, Miss., Jan. 26, 1909.
Dr. J. R. Carter,
Jackson, Miss.

Dear Brother:

Perhaps you remember my article in the Record concerning sending the Orphanage another carload from the churches in the district of the Alabama and Vicksburg railroad east of Jackson. Some inquiries have been made about it. Please let us know, through the Record, if you will need it about the last of February. Also what steps to be taken about shipping, etc. I believe our people will gladly respond to this.

Please answer in this week's paper.

Yours in His name,
Carl M. O'Neal.

THE BAPTIST RECORD.

The above letter explains itself as to its purpose and it is a good one. There is no more convenient way for people in general to help the Orphanage than by the method of special cars. Many people in this way can send provisions of different kinds who cannot send money, and they will cheerfully do it if they have the opportunity.

The railroads have always cheerfully given the car for this purpose.

If the people along the line of railroad mentioned, think favorably of this, let them take the matter up with Brother O'Neal and fix upon a time most convenient to themselves. Anything we can use will be acceptable to us at any time. We are not hard to please.

Truly,
J. R. Carter.

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Hattiesburg.

Our Bible Institute was a decided success—the best we have had. The local attendance was better, the attendance of ministers larger, and the good accomplished greater than ever before, so far as we can judge. There were about 70 preachers in attendance. A Presbyterian brother looking over the body said that we were as good looking as a company of Presbyterian ministers—a compliment I much appreciated.

However, that may be of this I am sure, we are fraternal, and a sweeter spirited body you cannot find. The spirit of fellowship is beautiful to behold.

And our teachers were of the best—Drs. Dargan, Venable, Gray and Porter. Such institutes will help to make a better and more effective ministry. We preachers have put our shoulders to the wheel to move the Baptist cause forward in this section of the State—and our number is increasing as the days go by.

Last year was the hardest in some respects the First Baptist Church here has had since my ministry began.

With the New Year I began my eighth year of service here. During 1908 we had 129 additions, 53 of them being baptism. We gave in round numbers \$6,000 for all purposes.

We start upon the New Year with enthusiasm and hope.

Yours in Christ,
I. P. Trotter,
Hattiesburg, Miss., Jan. 28, 1909.

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Pastor B. L. Mitchell writes from Poplarville: "Yesterday was a good day for us, though cold and pinching. Sunday School was well attended. Eight additions to the church, \$43.50 for Foreign Missions; we will make it \$100 before we close the book. Two families bereft of all household goods

by fire, the church took \$100 collection for them and collected many useful articles for them. It is splendid to live and work with such fine people. My daughter has returned from California in fine health, for which we are grateful."

Bogue Chitto.

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Dear Record:

We have Brother I. Watson and his daughter, Miss Esther, and W. E. Kees, his singer of Louisiana, with us. Brother Watson will preach for us tonight. He has just closed a 15-days' meeting at Norfield, during this time he organized a missionary Baptist Church received 54 members, 45 by letter and 9 for baptism. I heard Brother Watson gladly, and can say he is safe and sound, a good gospel preacher. Any church in the State needing help in their meeting, would do well to have Brother Watson and his singer, W. E. Kees, with them, and also Miss Esther at the organ.

May the Lord bless them in their work in pointing lost souls to the Lamb of God which taketh away the sin of the world.

J. E. Lowe.

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Ordination.

On Friday evening, January 29th, at 7 o'clock, a presbytery met in the Water Valley Baptist Church to examine the following brethren with reference to their fitness for the office of deacon, viz.: B. P. Gooch, W. W. Nash and Dr. W. J. Sislar.

The presbytery consisted of the pastor, W. J. Derrick, E. L. Wesson, H. L. Johnson and W. I. Hargis. The pastor was made chairman of the presbytery and W. I. Hargis, clerk.

The examination was conducted by the pastor and covered the fundamental doctrines of the Bible, and was in every respect quite satisfactory.

On Sunday morning following, at 11 o'clock the church assembled and authorized the presbytery to proceed with the ordination.

The sermon was preached by E. L. Wesson the prayer was led by W. I. Hargis, and the hands of the presbytery were laid upon the brethren. After a charge to the church and deacons by the pastor, we adjourned.

This church now has nine deacons, and its membership is between four and five hundred. The church is now completing a handsome annex for Sunday School purposes, consisting of 17 rooms and an assembly hall. The estimated cost will be \$6,000. With this splendid equipment for work the church will doubtless make long strides forward. The pastor is enthusiastic in his work and the church is united and harmonious in its plans for enlargement and aggressiveness.

W. I. Hargis.

Letter No. 6—To a Methodist Lady Whose Husband is a Baptist and Who Has Repeatedly Said to Me, "I Wish Husband and I Belonged to the Same Church—I Believe in Immersion as Strongly as He Does—But for One Thing I Would Have Joined the Baptists Long Ago: When I Attend My Mother's Church, I Can't Commune With Her."

My Dear Friend:

The wish that you have often expressed to me that you and your husband might belong to the same church is born, I think, of the right spirit. Divided households are robbing all the denominations of the best effort of thousands of Christian husbands and wives. And the number of children in such homes who are standing aloof from any of the churches is appalling. It is a sad day for any child when it has to speak of "Papa's church" and "Mama's church." I, too, wish that you and your husband belonged to the same church. You have told me many times why you have never joined his church, and I know why he has never joined yours. Sentiment keeps you out of his, and principle keeps him out of yours. Maybe you do not think so. Indeed, I think that you think that you are standing for as much principle as he is; but you're not! What is sentiment? It is thought blended with feeling. What is principle? In religion, it is the fundamental basis on which one's belief rests, and the highest court of appeal in matters of conduct. Sentiment, however, is such a fine grace often (as in your case), it is very hard to distinguish it from principle. Sentiment is really more than that feeling which is mere sensation or emotion, because it contains more thought and is more holy than that; and yet it has too much feeling to be called mere thought; and the thought in a sentiment is often about duty, while, at the same time, it is penetrated and exalted by feeling. Now, sentiment largely rules the world. Oliver Wendell Holmes says that even religion is so founded on sentiment that it would go to pieces without it. And sentiment does cut a large figure in matters religious; but principle in religion must never yield to mere sentiment. Principle is fundamental—sentiment isn't. Principle is more than a set of rules or precepts. Anybody can make rules; nobody can make a principle. Sentiment has made thousands of rules—it's good at that; but sentiment can't change principle. Now, some religions may be founded purely on sentiment, but Christianity isn't. There is much sentiment in Christianity; but Christianity itself is a set of principles in action: not a set of rules being kept. So it comes to pass in the performance of one's Christian duty, principle comes first and sentiment second.

I have said that sentiment keeps you from the Baptists, and principle keeps your hus-

band from the Methodists. Let us see if I am correct:

1. You believe in your husband's baptism as strongly as he himself does.

Now, one of the principles in the Christian religion declares that every believer in the Lord ought to be baptized. Jesus not only taught this principle and gave his reasons therefor, but He also showed us how to be baptized.

Even if "baptize" did not mean "immerse" the conduct of Jesus is authority sufficient for the Baptist position. In the matter of baptism, your husband has done exactly as Jesus did. And you believe as strongly as does he that immersion is the Christ-way and the Bible-way to do it. For him to go to your church would be to violate this principle for which Baptists have uniformly contended since the days of John the Baptist. And it isn't true to say that he could join with you, now, that he has been baptized, and still be true to this principle. They sometimes say that a Baptist can more easily go to a Methodist Church than a Methodist can go to a Baptist Church, and for the reason that the Methodists will take him, baptism, creed and all! That is the very reason he can't go. Baptists stand for certain principles, one of which is that immersion only, is baptism. And one's membership in any church is prima facie evidence that he endorses the announced principles, (doctrines), of that church. Some say: "Yes, but the Methodists will immerse if one desires it." Yes, I know; sometimes they are forced to—but the Methodist Church is not an immersing church; and every member practically says, in the taking of the vows contained in the Discipline, "A drop is as good as an oceanful in the matter of baptism."

No Baptist can say that without violating a Baptist principle; and since you believe in your husband's baptism as strongly as he himself does, you ought to admire that loyalty to principle which has kept him out of your church.

2. But for the fact that you can't commune with your mother, you would have joined the Baptists long ago.

Another of the principles of the Christian religion declares that every follower of the Lord ought to commune. But the first step is following the Lord in baptism. That is why both Baptists and Pedobaptists hold that none but the baptized ought to commune. That makes the why of the "close communion" of the Baptists the same as the why of the "open communion" of the others.

In the language of the ideality of things, all followers of the Lord are either baptized, or are seeking to be. If we stick to the Bible, we'll find no way to the second birth but Jesus only, and no official way to announce that birth but baptism only. We do not split into denominations at the bread and wine, but at the water. We are all as

Thursday, February 4, 1909

"open" on the communion question as our notion of what constitutes baptism will let us be.

But why do we commune at all? Principle says that when one communes, he must remember no one but Jesus. Listen: "Do this in remembrance of me." That is what Jesus says. But when you observe the supper, sentiment makes you remember your mother rather than Jesus Christ. The principle involved in the observance of the Supper narrows the whole universe down to just two—youself and your Lord. He does not command you to remember each other, but Him.

Now, you can be baptized, and join a Baptist Church, and commune in a Baptist Church with the balance of a Baptist congregation, without violating any principle at all. But sentiment tells you that if you are baptized in accordance with that other principle which you admit to be right and become a member of a Baptist Church, then you can't commune with your mother.

So it is sentiment and not principle that is keeping you out of your husband's church.

3. What ought you to do about it?

If I did not feel that you are anxious for all the light possible, I should refrain from any suggestion; but I am your friend, and your husband's pastor, and I venture a word.

(1) When sentiment and principle conflict, we ought to act on the latter rather than the former. Principle is God's law; sentiment isn't. Now, if principle tells you that you ought to be immersed as Jesus was, it will also tell you that you ought to be immersed at the hands of a church that can perform the Ordinance in spirit as well as in truth. That inclines you to the Baptists. But if sentiment tells you that if you obey this principle, then you can't commune any more with your mother, then you ought to turn to Matt. 10:37 and Luke 14:26-27, and read these passages until you know that Jesus means all He said when He gave utterance to them.

(2) But if this sentiment is entitled to any consideration whatever in matters like this, then sentiment ought to lead you, if you can go without the violation of any principle, (and you have practically said to me that you can), to the church that principle will not let your husband leave. As long as you are a Methodist and he a Baptist, you will not commune together. (I word it that way to make my point clear).

When you married your husband you promised the minister that you would forsake all others and cleave unto him so long as you both shall live. That vow wasn't intended to control principle, for principle is the very thing which makes a vow worth while; but it was intended to control sentiment. Your husband can stay where he is until death separates you, and still be true to his vow: with him it is a matter of principle. But I am in doubt as to whether or not you can

Thursday, February 4, 1909.

THE BAPTIST RECORD.

ings in Mississippi this spring and summer. Baltimore, Md.

—0—

Kosciusko.

Only a deep consciousness that I am following the Master's leadership could cause me to leave my field here. God has richly blessed the work both here and at McCool, and continues to do so. During 18 months the Lord has added to the church at both places 200 members. Great advances have been made in contributions along all lines. The Kosciusko Church contributed in 1908 to all objects \$1,134 more than in 1907. But the church had no pastor the first part of 1907. McCool has made large advances. The pastor's salary was raised last year nearly \$400, including rent for pastor's home.

(3) And even the sentiment which keeps you from your husband's church is largely overcolored. Communing with your mother does not make either of you love the other any more. There is not a single hallowed tie which the practice effects, one way or the other. It is all purely a mental and imaginary difficulty. If it should make us love each other more, then, of all others, the husband and wife ought to commune together regularly. But we do not commune because it is necessary to our love's growth. When our Lord instituted the Supper, He was not thinking of you in connection with your mother; He was thinking of you in connection with Himself. If you should join the Baptists, and then they would say to you, "Now, go and commune with your mother whenever you please," I doubt that you would commune together a dozen times in the course of the rest of your days. Verily, it is a mole-hill which sentiment has magnified into a mountain. It may stand between you and principle, and you and your husband's church, and you and the united uniform example which you and your husband should set before your children until the end.

In coming to my present decision, I have tried earnestly to open my heart and say, "Speak, Lord, thy servant heareth." I believe He has spoken His will in the matter, and I go to Jackson first of February. As I go, I feel keenly the large responsibility of building on the foundation of one who has wrought nobly and well; and unless I am guarded, and girded, and guided by divine power, I cannot build on that foundation, "gold, silver, precious stones," but "wood, hay, stubble."

I leave a field of noble people, a field of opportunities, a field that will respond readily to the faithful ministry of the man whom God would place over this flock as under-shepherd.

M. O. Patterson.

Jan. 16, 1909.

In the meantime, believe me to be,
Yours sincerely,

R. S. Gavins.

Huntsville, Ala.

P.S.—I know several husbands who ought to read this letter.

—0—

Announcement.

By W. A. McComb.

The brethren have been so kind in their invitations to me for meetings, that my time is already engaged up to September.

I want to commend Brother H. A. Hunt who can be addressed in my care at Clinton, Miss. His wife travels with him and aids in the singing. Together Brother and Sister Hunt make a strong team. Brother Hunt will be glad to hold a number of meet-

building, but none on the furniture; but not enough on the building to cover its loss of the house, even by many hundred dollars.

I am writing both papers this week. I want to lay this need on the hearts of God's people. We are going to rebuild as soon as possible. Will be ready for next session. We want help from the people to enable us to build a greater and better dormitory than the one we lost.

This is a Baptist School and is already a power for good in the hands of God. Now in a few short fleeting years will be a mighty light house for Baptists. But we need help to rebuild. Will not every reader lend us aid just now? We are thankful that so many brethren have said come our way. Still the invitations come. May God bless every one of them. I hope everybody who has promised anything to the college will come to the rescue just now, and those who have not promised anything, we ask you to come too.

This is the Baptist's supreme hour, the hour when God shouts from the skies, saying, tell my people that they go forward.

Truly, S. B. Culpepper.
Newton, Miss.

—0—

Baptist or Catholic, Which?

Dear Brother Bailey:

I see from the New Orleans daily papers that the Catholics have a chapel car just ready to be used in Mississippi. It will first be used in places on the Y. & M. V. Railroad. Its purpose is to reach Protestants and Baptists. It is announced that they will have a "Question Box" for the purpose of allowing the people to ask questions which the priest in charge will answer.

Let me warn the brethren to be on their guard. If the brethren are not on the alert this Catholic chapel car is going to mislead many poor, ignorant Protestants and Baptists in Mississippi. Brethren in the ministry cannot afford to ignore it. Let me ask two questions: I have heard of priests on such missions offering to dispense the church question with any one. Let the Baptists, wherever this car goes, be ready to accept this offer for the discussion, if it is made. I can easily direct brethren to a man who will hold the discussion for them.

Second. I publish R. S. MacArthur's "Why I Am a Baptist," in a pamphlet or tract form for free distribution. I will be glad to furnish as many as I can free of charge where they are needed. Baptists will not be misled wherever this Catholic Chapel Car goes, if they read MacArthur's "Why I Am a Baptist."

T. T. Martin.
Blue Mountain, Miss.

The Earthquake.

The tempest in its mighty gale,
The mad ocean's cradle-rock;
With insignificant doth pale,
Besides the earthquake's awful
doom shock and roar.

With equal force its fury falls,
Upon the evil and just;
Its breath doth shake the strongest walls.

And mansions crumble into dust.

Oh God! and is it for our guilt
We bow beneath thy chast'ning rod—

That in our anguish we have felt
The vengeance of an angry God!

Oh is it not that we may know
The love too oft concealed within,

Till heart and purse outward go
Where trouble makes us all akin.

Oh pity, Lord each hapless one—
Keep them by thy sustaining grace,

Who through those ruins wander ed on
With loved ones torn from their embrace.

Tried and True Remedies.

Colds at this season of the year are widely prevalent and cause much suffering and loss of time and money, and a cold should be taken in hand as soon as it begins to appear and perhaps a severe illness may thus be avoided. A mother can often prevent a severe case of croup by the timely use of simple remedies and one mother keeps her children almost free from croup in the following way: When the first hoars cough is heard, she takes a large flannel cloth, folds it three or four times and then saturates it thoroughly with lard, camphor and turpentine, heats the cloth and puts over the child's chest, and gives the child a pinch of pulverized alum on sugar. Then a half gallon cup is filled with boiling water, and a teaspoonful of oil of peppermint added, and the child's face is held over it, so that it will inhale the steam, and this remedy often gives instant relief.

A German professor has discovered that Pharaoh was a martyr to a severe toothache; consequently the Hebrews were ground down in Egypt because there was no dentist to serve him with cocaine and drill. We had often wondered at the erratic action of that monarch in repeatedly relenting and immediately resuming his severe, uncompromising program. It is all very clear now. The pain in the tooth struck him sharply destroying all good impulses. How simple become all the obscure when one gets the latest findings of the critics! Is it possible we shall proceed to explain the downfall of the many wayward characters of the Bible upon a pathological basis?—Western Church Advocate.

An excellent remedy for catarrh is made by dissolving four heaping teaspoonsfuls of boric spangles in a quart of warm water and using as a snuff morning and evening, and if the throat is sore

use this solution as a gargle three times a day.

For general weakness of the eyes or passing local inflammation, a borax solution will be found invaluable. To make this solution, take a teaspoonful of powdered borax and place in a tea cup and to this add fifteen drops of spirits of camphor, rubbing to a smooth paste, and then pour over it two-thirds of a cup of distilled water, then strain and bottle. This wash should be applied with a piece of old soft linen or absorbent cotton. An excellent remedy for neuralgia is made by mixing well together two tablespoonsfuls each of warm water and alcohol, with a small teaspoonful of red pepper, and sprinkle on a cloth before applying to the affected part, and for a sudden case of indigestion, give the patient a tea cup of hot water in which a pinch of salt, a bit of red pepper and half a teaspoonful of soda is dissolved.

M. H.

If a lawyer or a doctor or a business man should devote himself to the sole purpose of increasing the sum total of human misery, he would be universally regarded as a demon in human form. But there are some writers of undoubted ability and estimable character whose books are devoted to displaying the wickedness, wretchedness and woe of men and women. They add distinctly and unnecessarily to the unhappiness of the race, and should be numbered with the enemies of mankind.

CATARRH

MEDICINE FREE
If your Ear ring or roar, or your hearing is affected, if Eyes ache, if Headache, or if you have falling, if you have toothache, earache in Nose, Irritation in Bronchial Lungs, or Stomach, your name and address will be sent to you free. A 25 days course of medicine prescribed to meet your individual requirements and complications.

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Progress of a Severe Case of Tetter.

Gainesville, Ala., July 14, 1908.
Dear J. T. Shupe, Savannah, Ga.
Sir: I am glad to say that three or four boxes of Tetterine I ordered of you, have personally used, have given me more relief and seemingly a permanent cure of Tetter and Eczema than have had for years for which time I have been tortured and tormented, with some dreadful disease, and now, after 15 years of terrors, also on my left hand, and but as though destroyed the natural growth of 10 of my finger nails. I now have one of them absolutely cured and looking as natural as could ask for. The other one very much improved. I also had it on my feet and they are cured. In the twenty-five to forty days I have been enabled to get rid of another skin trouble. I have consulted and taken medicine from many doctors, and bought and used many different kinds of ointments, but none gave me relief and satisfaction as your Tetterine has given me. I would not have had my two finger nails just as they were for \$100.00. Respectfully,

Tetterine Salesman, Tetter, Ringworm, Ground Itch, Infant's Sore Head, Pimples, Boils, Rough Soothing Patches on the Face, Old Fletching Sores, Standrus, Cankerous Scalp, Bunions, Corns, Callus, and every form of Skin Disease. Tetterine Soothing Soap No. 1. Your druggist, or by mail from the manufacturer, The Suprine Co., Savannah, Ga.

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Thursday, February 4, 1909.

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DR. JOHNSON REMEDY CO., 1235 Grand Ave., Kansas City, Mo.

In Season.

A lady, once writing a letter to a young naval officer, who was almost a stranger, thought, "Shall I close this as anybody would, or shall I say a word for my Master?" And lifting up her heart for a moment, she wrote, telling him that his constant change of scene and place was an apt illustration of the words, "Here we have no continuing city," and asked if he could say, "I seek one to come." In trembling she folded it, and sent it off. Back came the answer: "Thank you so much for those kind words. My parents are dead. I am an orphan, and no one has spoken to me like that since my mother died long years ago."

"Southern Prosperity" is the title of the work of Capt. Carloss, and it is a splendid chronicle of the marvelous achievements of this section of the country, setting forth the slow but steady recuperation since the surrender at Appomattox, and the gigantic strides that have been made within the past decade.

Captain Carloss was one of the bravest soldiers of the Confederacy, and bears today a gaping wound in the skull inflicted by a federal bullet at Port Hudson, where on the 29th day of May, 1863, the Confederate lines were furiously assaulted.

Captain Carloss enlisted in Company A, Twenty-first Mississippi regiment, better known as the Vicksburg Southrons, and of the 105 men who left Vicksburg on May 29, 1861, with that company, only three are now living, Captain Carloss being one of the number.

"Southern Prosperity" is a book well worth reading. Literary critics have been cordial in their praise of Captain Carloss' work, and it ought to be in every Southern library.—Ex.

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Dr. Caldwell's Syrup Pepシン Sent Free to Any Sufferer—Nature's Wonderful Cure for Stomach, Liver and Bowel Troubles. Try it Free Yourself.

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In this way thousands have been cured and now need medicine no more. Its pleasant taste recommends it to women and children.

Its purity is vouches for by the Government. Results are guaranteed or money is refunded.

Send the doctor your address today for a free trial bottle, and if there is any particular doctor you want he will be glad to give it to you without charge. Write today and see for yourself that a cure is possible when the right remedy is used.

"Southern Prosperity" is a book well worth reading. Literary critics have been cordial in their praise of Captain Carloss' work, and it ought to be in every Southern library.—Ex.

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cording Secretary.

WW
Our Mission Topic for February:
"Africa."

Some Figures About Africa.

This huge continent has now 2,470 missionaries with 13,089 native assistants. There are 4,789 places of regular worship, 321,156 church members, and 527,790 professed Christians. There are 95 hospitals and dispensaries, 6 publishing houses and printing establishments. North of the equator, Egypt has more missionaries than any other region; the West Coast comes next, but there are 15,000 dying every day without Christ in this big dark land.

Fifty years ago Krapf, the missionary, was laughed at for his dream of missions across Central Africa, from ocean to ocean. Now his dream has come true. Thirty years ago Uganda was a pagan State, where savagery was rampant. Now, as the result of a most heroic struggle, of its 700,000 inhabitants, 300,000 are strong Christians. In Cape Colony, where Moravian missionaries tried to work nearly two centuries ago, they were treated as criminals for attempting to reach the blacks. Now Cape Colony alone has 700,000 Protestants, and 200,000 of these are colored.

Encouraging Outlook for Our Mission.

The missionaries on the field are agreed that not for many years has the outlook for our Af-

rican Mission been as bright as it is now.

Mrs. Green Writes from Ogbomoso:

"The last year has been a busy one for us as, we were left the only ones in charge of this great station, so we have not had time to write often. We are expecting Mr. and Mrs. Compere and Mr. and Mrs. Ward on the next boat, so we shall have plenty of help soon. Their coming is indeed occasion for much joy on our part.

We have enjoyed our work in Africa and feel that it is where God intends for us to labor. He has blessed us and our efforts.

In July Dr. Green and myself took a trip to our out-stations, finding the work in all progressing. Part of July and August we spent in Saki with Mr. Duval, and Dr. and Mrs. MacLean. Our annual mission meeting was held there. Although there were only five of us on the field, we had a good meeting, and are looking forward to another in January, when most of our missionaries will be on the field. Our trip to Saki was a very pleasant one, just like going to the mountains for ten days, for the town is situated among hills and rocks. At times it was cool enough for a fire, which was not the kind of weather you were having in the States about that time, was it?

Toiling and Spinning in the Yoruba Country.

In this country wives are not slaves, as in some countries, tho' they do much of the outdoor labor. They are not afraid to maintain their own rights, even to making palava with their husbands. I can not tell you how much we appreciate your contribution. Everything is so nice, and most of them being new. I think we can use everything to advantage. One little pair of shoes were too small for the baby, but we will send them to the Orphanage, so you see they will serve all right anyway.

To get a wife costs the man from \$1 to \$20, mostly given to the parents. Many women, who have nothing to do, employ their time in spinning in the slow country way. The woman sits down again before she returns to China. We observed the week of pray-

and whirls the spindle with the fingers of the right, as a boy would a small top, and then pulls out and smooths the thread while twisting. The men do the weaving. Their cloth is woven about six inches wide, and sewed together till they make a cloth the size of a sheet—which they throw about them, over the shoulder, and this constitutes the clothing of those who are able to have any.

In farming, the men cut down the bush and burn it, and the women plant, tend and gather the crop; tho' many men have to do all their work, perhaps having neither wives nor slaves to work for them. If the women did not work on the farm, they would have comparatively nothing to do for they have little housework to busy them, and their children are comparatively no trouble. They have no clothes to make and mend. (the men do this work), no dishes to wash, no floors and windows to clean, no carpets to shake, no fine laces to work, no plum puddings, pound cakes, pies, tarts and pastry to make no apples, pears, peaches, plums, cherries and berries to dry, no cakes to fry, no bread to bake, no beds to stir, change, and make up, no "house-cleaning," and so one of a hundred things that busy women in general in America.

Royaline Oil for Pains and Wounds. It's different from the other antiseptics and you'll like it better unless you are different from most others who have used it.

Natchez, Jan. 22, 1909.

Dear Sisters:

Mrs. Lee need not think the Clinton ladies have all the desert at the feast of good things, for we had a part down here at Natchez also.

We had the privilege of having Mrs. Tully McCrea with us in our W. M. U. also, and it is needless to say how very much we appreciated her helpfulness and instructive talk, and enjoyed it. We hope to have her with us again before she returns to China.

You good people have no idea the good you are doing through

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and artistic lettering on gold and silver articles is one of the points that this jewelry store excels in.

Special designs when desired, and remember, we make no charge to engrave anything bought here.

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C. L. RUTH & SON
NEW YORK
15 Dexter Ave. Montgomery, Ala.

er in our Union, and carried out a part of our program provided, it was very much enjoyed, for our Xmas offering we are making an effort to raise \$30 to support a Bible woman in China this year, but I am sorry to say that the women of our church do not take the interest in mission work and our W. M. U. that they should, and for that reason we have recently organized a mission Study Circle, to promote greater interest and growth of the Spirit, and our motto is:

"Mission Information, Mission Inspiration and Mission Fraternity."

Yours in the work,
Mrs. R. B. Shaw.

Pineville, La., Dec. 16, 1908.

Mrs. A. K. Godbold,

Summit, Miss.

My Dear Sister:

'Tis with much pleasure that I acknowledge receipt of the mission box you sent us. We opened it on yesterday, and you may rest assured that it was a day of rejoicing in our home. It was sent to Verda, but I had it forwarded to us here, as we moved here in September. I have the same work as before, but am more conveniently situated here. I have three churches—one for half time, and the other two one Sunday each.

Well, I can not tell you how much we appreciate your contribution. Everything is so nice, and most of them being new. I think we can use everything to advantage. One little pair of shoes were too small for the baby, but we will send them to the Orphanage, so you see they will serve all right anyway.

You good people have no idea the good you are doing through

THE CHILDREN

will eat anything that is good, but they have their preferences, as their elders do. They all like

JELL-O

and it is good for them. Seven flavors: Raspberry, Strawberry, Lemon, Orange, Chocolate, Cherry and Peach. Approved by Pure Food Commissioners. 10c. a package, at all grocers.

Illustrated Recipe Book, free.
The Genesee Pure Food Co., Le Roy, N. Y.

Genuine King Cotton Seed
DIRECT FROM ORIGINATOR
FREE FREIGHT PAID TO AGENTS

We wish Cotton Growers generally to test, in their own fields, the **Genuine King Cotton** with seed direct from the Originator. Hence this offer. Write postal for full particulars.

T. J. KING, Richmond, Va.

THE HOME LIFE INSURANCE COMPANY

Of New York, wants a representative in every town and community in Mississippi. Teachers can double their income by working in their spare time. Country merchants can write insurance for many of their customers.

I have, besides my wife and three little girls, one crippled brother who had the misfortune to lose one of his legs. I am trying to educate him. Have him in Louisiana College. He is 19 years old.

We refer, by permission, to the Editor of the Record.

NOBLE & WHITTEN, Gen'l Agts.
203-4 Millsaps Bldg.

Jackson, : : : : Miss.

CLARKE MEMORIAL COLLEGE.

FOR BOYS AND GIRLS

Fine Location. Health Unsurpassed
Session Opened September 29, 1908.

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S. B. CULPEPPER, President
Newton, Miss.

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Neatly and Accurately Executed.

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BELLS.

Steel Alley Church and School Bells. Send for Catalogue. The C. & B. BELL CO., Hillsboro, O.

your lines of mission work, nor can you know unless you could visit some of the mission fields in this State. There is so much Catholicism here, and they are hard people to do anything with. My field is not as hard as some in which I have worked in new towns on the railroad under the direction of the State Board.

This will be my fifth year as missionary. For the first two years, I refused to let my name go to the W. M. U., as I was trying to live off of the small salary; but we have had misfortunes in the way of sickness—lost one of our children—and my wife was for more than three months unable to do her housework; just as she got up, I was taken with typhoid fever and lost four months from my work. Our doctor bills were heavy. After so much expense, I consented to have my name sent in, but I am trying to develop my field so that it will soon become self-sustaining. I hope to soon be able, through my churches, to assist needy fields.

The first Phonograph ever made was made by Mr. Edison, and from that invention was perfected the Edison Phonograph which today is considered the most perfect instrument for reproducing music, voice and other sounds.

For you the Edison Phonograph means constant and varied entertainment in your own home.

Do you want to hear the old songs that we used to sing and which are treasured memories to most of us? The Edison Phonograph will sing them for you at only good singers can.

Would you like to hear your favorite hymns and other sacred music beautifully rendered? The Edison Phonograph will provide this pleasure for you in your own home.

You may hear the songs of great singers, the music of great orchestras, the speeches of great speakers. You can reproduce the latest vaudeville hit, the popular songs that everyone is whistling, or the star part of a star opera singer, in your own home, to a circle of your own friends.

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B. Y. P. U.

STUDY AND READING COURSES

Training in Church Membership. I. J. Van Ness, D. D. 12mo., pp. 128. Price postpaid: paper, 20 cents; cloth, 50 cents.

The B.Y.P.U. Manual. L. P. Leavell. Cloth 12mo., pp. 158. Price, 50 cents, postpaid.

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Doctrine of Original Sin. E. G. Dargan, D. B. Crook. 12mo., pp. 256. Price, 50 cents.

An Experience of Grace. Three notable illustrations. J. M. Frost, D. D. Cloth, 12mo., pp. 112. Price prepaid: cloth, 40 cents; paper 25 cents.

Bible Lesson Pictures. 75 cents per hundred.

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B. Y. P. Quarterly for young people meeting in orders of 10 each.

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OTHER SUPPLIES.

Topic Card, 75 cents per hundred.

How to Organize—with Con. and By-laws. Price 10 cents per dozen.

See B. Y. P. U. Quarterly in list above.

BAPTIST SUNDAY SCHOOL BOARD
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Thursday, February 4, 1909

Deaths.

Carrie Gertrude Butler.

On the early dawn of a new day, Dec. 15th, 1908, the soul of Carrie Gertrude Butler winged its flight from earth and earthly things to that beautiful Home above whose Builder and Maker is God. She was just a little over 8 years of age—that sweet, attractive age, when all the world was young to her, and only the lovely and lovable found expression in her life. Her father had preceded her to the Home Beyond by four years, but the grandfather whose light of life she was, had cherished her as his very own; and perhaps to him more even than the devoted mother and brother and sisters does the heart go out in sympathy. But there were many others, relatives and friends who were saddened by her early going. Still there is not one of them all that grieves as those who have no hope. We know she is safe in the arms of Jesus; we know she is satisfied there; and we know that we shall meet her again when we too awake in His likeness. Hence we look up through our tears and are glad.

Her Mother's Friend.
Clinton, Miss.

bership remained until death. She was married to Brother O. H. Brown Dec. 9, 1880, and from this union came twelve children—five only survived her. She was a devoted wife and an affectionate mother. She wanted to live that she might help raise the children God had given them—otherwise she was willing to go.

Fraternally,
R. L. Bunyard.
Gallman, Miss.

For COLDS and GRIP.

Hicks' CAPUDINE is the best remedy—relieves the aching and feverishness—cures the cold and restores normal conditions. It's liquid—effects immediately, 10c, 25c and 50c at drug stores.

Mrs. Mary M. Sanders.

She was born in Holmes county 74 years ago, was the daughter of Matthew Gage, a cotton planter of Holmes county; she was the wife of the late Dr. Jerre Sanders of Quitman, Miss., Clarke county.

She subsequently made her home with her daughter, Mrs. J. J. Favre, at Pearlington, Miss., where she died on January 21, 1909.

She was a devoted member of the Baptist Church, and always helped to keep up its institutions, and leaves an only daughter, three sisters and quite a number of relatives and friends to mourn her loss.

J. J. Favre.

Mrs. Lavinia Lee Shelton.

Whereas, God in His infinite wisdom has called to her Heavenly Home one of our most beloved members, Mrs. Lavinia Lee Shelton, and

Whereas, We, as members of the Woman's Missionary Society of the First Baptist Church of Jackson, Miss., mourn the loss of one whose life endeared her to all who knew her; therefore,

Resolved, That we bow in meek submission to His will. We cherish the memory of our deceased sister, calling to mind her virtues as a devoted wife and mother, her many noble qualities of mind and heart and above all, her beautiful

Resolved, That we bow in meek submission to His will. We cherish the memory of our deceased sister, calling to mind her virtues as a devoted wife and mother, her many noble qualities of mind and heart and above all, her beautiful

E. O. KOCH, Pres., TRUSIGHT SPECTACLE CO.,
1468 Friend Bldg., KANSAS CITY, MO.

THIS CASE FREE!
This is my Orient Case, it is made of metal covered with Morocco leather, plush lined, with a patent spring fastener. Very strong and will outlast any other case on the market. Ask your local optician if he will sell you such a case as this for less than \$1.00. If my special plan this case will be given free to those who answer this advertisement and take advantage of my special offer.

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MAIL TO E. O. KOCH, PRES., TRUSIGHT SPECTACLE CO., 1468 FRIEND BUILDING, KANSAS CITY, MO.

(CUT OUT THIS COUPON)

E. O. KOCH, Pres.,
Trusight Spectacle Co.,
1468 Friend Bldg., KANSAS CITY, MO.

Please send me without cost and without obligation your Trusight Eye Tester and your special free case offer.

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Mrs. Cora B. Miller Gives A Fortune

SHE WILL SPEND \$50,000 IN GIVING MEDICAL TREATMENT ABSOLUTELY FREE TO SUFFERING WOMEN.

Will Be Sent To Every Woman Who Is Ailing.

A Million Women Bless Her Name

Grateful Letters From All Over the World Tell of Wonderful Cures With Mrs. Miller's Mild Home Treatment.

Over a million women have already accepted Mrs. Miller's generous offer to give free to every sufferer a regular treatment of her mild home remedy. From every civilized country come thousands upon thousands of kind grateful letters from ladies whose hearts overflow with gratitude because this pleasant vegetable remedy has restored them to old-time health and strength.



Mrs. Francis M. Harris of Dover, La., writes: "I feel like a new woman and can do my work without having that old, tired feeling. I am happy to know that I am well again."

"It has relieved me of my constant suffering and I have not words to express my gladness. It was surely a Godsend to me, and I thank Him that there is such a wonderful medicine on earth for suffering women." —Mrs. Carrie Bailey, Pickneyville, Ill.

Mrs. Miller's remedy is the surest in the world. She asks no one to take her word, but only wants to prove it to any sufferer. Mail the coupon if you are a sufferer from any female complaint to Mrs. Cora B. Miller, Kokomo, Ind. Prove for yourself at Mrs. Miller's expense that this marvelous remedy should cure you. Do not delay; send the coupon now.

There Is Someone Near You Cured By Mrs. Miller.

There is hardly a country, city, town or village in which there does not reside some grateful lady who has been relieved after years of suffering and permanently cured by Mrs. Miller's mild home treatment, even after doctors and physicians failed. No matter where you live, she can refer you to ladies in your own locality who can and will tell any sufferer that this marvelous remedy really cures women.

Only bear this in mind. Her offer will not last long, for thousands and thousands of women who are suffering will take advantage of this generous means of getting cured. So if you are ailing, do not suffer another day, but send the free coupon to Mrs. Miller without another day's delay.

Send No Money. Just Your Name and Address, If You Are A Sufferer From Any Woman's Diseases or Piles.

In the past few years Mrs. Miller has given \$125,000 in sending medicine to afflicted women.

Several years ago Mrs. Miller learned of a mild and simple preparation that cured herself and several friends of fe-

\$50,000 more to those who are suffering and unable to find relief.

Mrs. Miller's wonderful remedy is especially prepared for the speedy and permanent cure of leucorrhea or whitish discharge, ulceration, displacements or



Mrs. Miller's Home—From Here She Directs the Distribution of Her Medicine to These Who Suffer.

male weakness and piles. She was besieged by so many women needing treatment that she decided to furnish it to those who might call for it. She started with only a few dollars capital, and the remedy, possessing true and wonderful merit, producing many cures when doctors and other remedies failed, the demand grew so rapidly she was several times compelled to seek larger quarters. She now occupies one of the city's largest office buildings, which she owns, and almost one hundred lady clerks and stenographers are required to assist in this great business.

Some time ago it was announced that she would give to women who suffered from female diseases another \$10,000 worth of her medicine. She has fulfilled this promise, but as she is still receiving requests from thousands upon thousands of women from all parts of the world, who have not yet used her remedy, she has decided to give away

falling of the womb, profuse, scanty or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness and piles from any cause or no matter of how long standing.

Every woman sufferer, unable to find relief, who will write Mrs. Miller now, without delay, will receive by mail free of charge, a 50-cent box of her simple home remedy, also her book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician.

All that is necessary is to cut out the coupon at the bottom of this page, fill in your name and address and send it to Mrs. Miller, Kokomo, Ind. The medicine and book will be sent to you at once. Send now before the \$50,000 worth is all gone.

How To Cure Any Case Of Piles.

I want to tell you flatly and plainly that any woman, or man either, for that matter, who suffers from any form of piles, may place their faith absolutely in my treatment. They won't be disappointed. It's intended for piles as well as the diseases peculiar to women. It heals diseased membrane surfaces, no matter where located, and I verily believe that this remedy has cured more

bad cases of piles of all kinds than all the so-called "pile cures" and doctors in the country. A cure with my remedy is speedy. It's safe and it's lasting. The intense torture the burning smarting and itching stop at once and you feel better right from the start. Send for my free treatment at once and see for yourself.

WHY MEN DESERT THEIR WIVES.

Eighty Per Cent of the Wife Desertions and Divorce Due to Female Weakness.

I should have taken better care of myself, I suppose. I was sick and suffering. No one but a woman can ever know how I suffered. I was irritable. I couldn't be to my husband the wife that I ought to have been. He, being a man, couldn't understand. We drifted apart. He sought his pleasures elsewhere. Finally there was nothing but the divorce court that could settle our differences.

That's the sad story that eight out of every ten women who have passed through the ordeal of the divorce court, as well as the countless thousands of deserted wives who are not divorced, know deep down in her heart was the real cause of her trouble.

A sick wife, a neglected home, and the publicity and disgrace of the court room to end it all. There wouldn't be half as much talk of the divorce evil in the world if only every wife and mother would realize her duty to preserve her health and strength.

No woman has the right to expect her husband to devote his leisure hours to his home and her when she is leading a dragged-out, hopeless, down-in-the-mouth existence that would discourage the greatest optimist on earth.

Mrs. Cora B. Miller's marvelous home remedy has done more to prevent divorce than all the messages to congress and conventions in the world. The woman who is bright and cheerful and well has a home that reflects her own good feeling and discontent finds no place therein.

Mrs. Miller's aid and advice is as free to you as God's sunshine or the air you breathe. She wants to prove to you her common-sense home treatment will cure you just as surely as it cured her years ago in her humble cottage.

If you are a sufferer from any female trouble, no matter what it is, send the coupon below to Mrs. Cora B. Miller at once.

Put Your Faith in Mrs. Miller.

My word that my home treatment should unfailingly relieve you of female diseases or piles doesn't necessarily mean anything. But when my word and medicine is backed up by over a million ladies, that's evidence you can not doubt. There is hardly a county or small village in the land that does not number some poor sufferer cured. I didn't force them to use my medicine. They took it of their own free will and it cured them. You can put your faith in that sort of a remedy every time. Just cut out the coupon, send it today and prove what this marvelous treatment will do for you.

This Noted Divine Says:

"I am personally acquainted with Mrs. Cora B. Miller. I most cheerfully and voluntarily testify that myself and family have been greatly benefited by the use of Mrs. Miller's home remedies and heartily recommend them to the general public." —Rev. P. G. Roscamp, D. D., Presbyterian minister.

Do not delay. Send the coupon today.

Free Treatment Coupon.

This coupon is good for a full sized regular 50-cent package of Mrs. Miller's Mild Home Treatment. Just fill in your name and address on dotted lines below and mail at once to Mrs. Cora B. Miller, 7036 Miller Bldg., Kokomo, Ind., and you will receive the remedy in plain package at once.

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